

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. Monica English Medium School
2	AFFILIATION NO.(IF APPLICABLE)	931243
3	SCHOOL CODE (IF APPLICABLE)	76214
4	COMPLETE ADDRESS WITH PIN CODE	Badiadka Road Kumbala, kasaragod, KERALA - 671321
5	PRINCIPAL NAME	FR ANIL PRAKASH D SILVA
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	st.monickumbala@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04998215998

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_8cb98057b052441eb3e818b21f742b9f.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_8cb98057b052441eb3e818b21f742b9f.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_4766f6064bce442bf05df4e030761ef.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_4766f6064bce442bf05df4e030761ef.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_e2bcf90dda154a6da6c649f15c6e6da8.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_e2bcf90dda154a6da6c649f15c6e6da8.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_79686a33e8f94abf9da9c8404fdef116.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_79686a33e8f94abf9da9c8404fdef116.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_e9211cb2d48a4cf848d48c6cf0be27b.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_e9211cb2d48a4cf848d48c6cf0be27b.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_58ab40b2e2214e179f02021874c7b55f.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_58ab40b2e2214e179f02021874c7b55f.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_92efd038ca004b26aaa3f8ee0952b15d.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_92efd038ca004b26aaa3f8ee0952b15d.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_b7a62fec0477404a9f3a698c46d8c9dd.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_b7a62fec0477404a9f3a698c46d8c9dd.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_ea374333606d464ea9dbf7504a7406d5.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_ea374333606d464ea9dbf7504a7406d5.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_1039c2774fcc4405ab48d64ca4730ca1.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_1039c2774fcc4405ab48d64ca4730ca1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_6c7ace50777e4b0eb6cfec112b9cae55.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_6c7ace50777e4b0eb6cfec112b9cae55.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_f79495836b944c94a41df34e757cead1.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_f79495836b944c94a41df34e757cead1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stmonica-ems.com/_files/ugd/f1c1b3_3963b1d3916a45aaa9fcf5332fad0d5e.pdf">https://www.stmonica-ems.com/_files/ugd/f1c1b3_3963b1d3916a45aaa9fcf5332fad0d5e.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR ANIL PRAKASH D SILVA
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Sensei V B Sadanandan Karate Black Belt
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sr Nisha MA BEd

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	21	95.45	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9712
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1790
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://N.A">https://N.A</a>